

# 26TH ANNUAL PLACER COUNTY BAR ASSOCIATION 2017 SPRING MCLE MOUNTAIN RETREAT

## Resort at Squaw Creek



**Friday, April 21, 2017**

9:45 am - 12:00 pm - General Session

**Opening Comments** followed by:  
**Old Dog, New Tricks: Identifying, Requesting and Responding to Electronic Discovery** presented by Dennis Seley, Esq., Drew Widders (Wilcoxon & Callahan) and Don Vilfer (Calforensics) (1.5 hours & .5 hours Ethics)

Hosted Lunch - 12:15 pm - 1:45 pm and General Session

**Ethics & Technology** - Alison P. Buchanan, Hoge • Fenton (1.0 Ethics)

1:45 pm - 2:00 pm - Break/Refreshments

2:00 pm - 3:30 pm - Breakout Sessions - 1.5 hours

- ◆ **Cross-over Issues on Family Law, Probate, Guardianship & Dependency** presented by Hon. Eugene Gini, Hon. Suzanne Gazzaniga, Placer County Superior Court
- ◆ **Civil Law Update** presented by Comm. Jacques, Placer County Superior Court
- ◆ **Criminal Law Update** presented by Hon. Mark Curry, Placer County Superior Court

3:30 pm - 3:45 pm - Break/Refreshments

3:45 pm - 5:15 pm - Breakout Sessions - 1.5 hours

- ◆ **Business Valuations** - presented by Chris Whitaker, CPA, ABV, CFF, MBA, MST, Whitaker & Associates
- ◆ **Elder Abuse & Nursing Home Litigation** presented by Ed Dudensing, Esq.
- ◆ **Criminal Evidence** presented by Prof. John Myers, McGeorge School of Law

Coming soon "Getting to Know Our Speakers" at:  
<http://www.placerbar.org/event-2383071>

Register online before the following deadlines:

- February 28, 2017 - \$325
- March 31, 2017 - \$350.00
- After March 31 and all walk-ins: \$375.00
- All non-members: \$395, including walk-ins

When you register, select your breakout sessions, food selections and material delivery (Hard copy v. emailed PDF)

Before March 22, book your room when you register in order to lock in this special rate of \$175/night for deluxe rooms, \$205/night for fireplace suites, or \$225 for deluxe fireplace suites. Use **Promo Code 35311G**. Go to [www.squawcreek.com](http://www.squawcreek.com) to book your lodging. We have special valet pricing of \$15/night, 10% off spa services, \$18.50 full breakfast buffet as well as kids club activities available.

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**FRIDAY continued . . .**

6:00 pm - 8:00 pm - Hosted Reception

Come join everyone downstairs in Cascades for a hosted reception of beer and wine and light fare appetizers. Enjoy the spectacular view and lively conversation with your colleagues and presenters

**Saturday, April 22, 2017**

8:00 am - 8:30 am - Registration and Refreshments

8:30 am - 9:30 am - General Session

**Communication 101 for Attorneys** presented by Cami McLaren (.5 MCLE; .5 Ethics)

9:30 am - 9:45 am - Break/Refreshments

9:45 am - 11:15 am - Breakout Sessions 1.5 hours

- ◆ **IRAs: Community Property Interests and Beneficiary Designations** presented by Mike Jones
- ◆ **UCCJEA, Hague and Non-Hague Issues** presented by Comm. John Paulsen, Placer County Superior Court, and Janet Uthe, Esq.
- ◆ **Urban Myths in Calculating Medical Damages** presented by Lawrence Lievens

11:15 am - 11:30 am Break/No Refreshments

Hosted Lunch 11:30 am - 1:00 pm and General Session

**Rule 3-11- and Substance Abuse: A Judicial Perspective** - Hon. Luis A. Rodriguez, Ret. ADR Services (1.0 Competency)

1:00 pm - 1:15 pm Break/No Refreshments

1:15 pm - 2:45 pm - General Session - 1.5 hours

**Presenting the Expert: Maximizing Effective Testimony** - Eugene Roeder, Ph.D., and Joseph Alexander, ADA, Nevada County

2:45 pm - 3:00 pm Break/Refreshments

3:00 pm - 4:00 pm - General Session - 1.0 Elimination of Bias

**Race Matters - Should Justice be Colorblind?** - Hon. Garen Horst (1.0 Elimination of Bias)

Register online at:

<http://www.placerbar.org/event-2383071>

\*MCLE: This activity has been approved for MANDATORY CONTINUING LEGAL EDUCATION credit by the State Bar of California. PCBA certifies that this activity conforms to the standards for approved education activities prescribed by the rules and regulations of the State Bar of California governing Mandatory Continuing Legal Education. Earn up to 12 hours MCLE credit.

**PLACER COUNTY BAR ASSOCIATION**  
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