

# PLACER COUNTY BAR ASSOCIATION • 2019

Membership, FLS, Annual Dinner, Spring MCLE Conference and Scholarship Info

Name \_\_\_\_\_

Information same as last year except as indicated below.

Firm name (optional) \_\_\_\_\_

Mailing address \_\_\_\_\_

Street Suite #

City ZIP code

Telephone \_\_\_\_\_

Fax \_\_\_\_\_ SBN \_\_\_\_\_

E-mail \_\_\_\_\_

Web site \_\_\_\_\_

**AREA(S) OF PRACTICE (choose up to 5 [see website for list of more practice areas]):**

- Business  Criminal Defense  Employment  Family/Juvenile  
 Government  Landlord/Tenant Litigation ( Business  Civil)  
 Personal Injury  Probate/Estate Planning  Real Estate  
 Malpractice  Dental  Medical  Legal  Other: \_\_\_\_\_

**Your Membership Directory and PCBA Web site listings are based on this information.**

**This form and payment MUST be received by 3/1/19 for inclusion in the printed Membership Directory.**

**MEMBERSHIP**

*Includes discounts for Annual Dinner, Spring MCLE Lunch MCLE, monthly newsletters, and special events*

- \_\_\_\_\_ \$ 110 Attorney  
 \_\_\_\_\_ \$ 40 Associate\*  
 \_\_\_\_\_ \$ 85 Affiliate\*\*

Discount for firms paying for more than 5 attorneys - \_\_\_\_\_ (minus 10%)

Subtotal of Membership dues \$ \_\_\_\_\_

Hard Copy of Newsletter \_\_\_\_\_ \$ 20  Email newsletter only is a free service  
 Hard Copy of Directory \_\_\_\_\_ \$ 5.95  Electronic download is free

**FAMILY LAW SECTION MEMBERSHIP**

Must be PCBA member to join Section

\_\_\_\_\_ \$ 30 Years of Family Law practice \_\_\_\_\_

**ESTATE PLANNING LAW SECTION MEMBERSHIP**

\_\_\_\_\_ \$ 30

**ANNUAL MEMBER DINNER**

Thursday, January 17, 2018 • 6:00 cocktails, 7:00 dinner  
 The Timber Creek  
 7050 Del Webb Blvd., Roseville, CA  
 Guests are welcome for Annual Dinner

**NOTE: RSVP FOR DINNER BY TUESDAY, JAN. 8**

- \_\_\_\_\_ \$ 38 per person members and non-attorney guests  
 \_\_\_\_\_ \$ 48 per person non-member attorneys

**GUEST'S NAME:** \_\_\_\_\_

**SPRING MCLE CONFERENCE**

**The Falls Event Center, Roseville, CA**  
 Friday-Saturday, April 12-13, 2019

**PCBA member:**

- \_\_\_\_\_ \$ 325 postmarked by 1/31/19  
 \_\_\_\_\_ \$ 375 postmarked by 2/28/19  
 \_\_\_\_\_ \$ 425 postmarked by 3/31/19  
 \_\_\_\_\_ \$ 475 postmarked after 3/31/19 and walk-ins

**Non-PCBA member:**

- \_\_\_\_\_ \$ 475 including walk-in  
 \_\_\_\_\_ \$ 35 each for Friday and Saturday  
 \_\_\_\_\_ \$ 25

EXTRA GUEST LUNCHES \_\_\_\_\_  
 Hard Copy of Program Material \_\_\_\_\_

\$ \_\_\_\_\_ **TOTAL — CHECK TO PCBA**



**MARK BERG VISION SCHOLARSHIP**

\_\_\_\_\_ I would like to apply for the Scholarship, which includes the Conference registration fee. I am a practicing attorney with five years or less of practice. An application will be emailed upon request.

**CANCELLATION POLICY**

No fee for Spring MCLE cancellations prior to 3/8/19; \$25 fee for cancellations between 3/9/19 and 3/23/19. No refunds after 3/24/19.

**PCBA MEMBERSHIP DIRECTORY**

Directories (alphabetical, geographical and practice listings) are printed in April/May. An electronic Membership Directory (pdf) will be available online after May 1, 2019

\* An Associate Member is a law student, or a person who has completed law school but has not yet passed the bar. Associate Members shall pay the actual cost of dinners and other events, and receive member discount for the Spring MCLE.

\*\* An Affiliate Member is a non-lawyer professional, and shall pay actual costs and receive same discounts as Associate Members.

\*\*\*Under the bylaws, Judges are Honorary Members and pay no membership fees, only the actual cost of dinners and other events.

**Please complete this form and return with your check to:  
 PCBA • P.O. Box 4598 • Auburn, CA 95604-4598**