

# PLACER COUNTY BAR ASSOCIATION • 2018

Membership, FLS, Annual Dinner, Spring MCLE Conference and Scholarship Info

Name \_\_\_\_\_

Information same as last year except as indicated below.

Firm name (optional) \_\_\_\_\_

Mailing address \_\_\_\_\_

Street \_\_\_\_\_ Suite # \_\_\_\_\_

City \_\_\_\_\_ ZIP code \_\_\_\_\_

Telephone \_\_\_\_\_

Fax \_\_\_\_\_ SBN \_\_\_\_\_

E-mail \_\_\_\_\_

Web site \_\_\_\_\_

## AREA(S) OF PRACTICE (choose up to 5 [see website for list of more practice areas]):

Business  Criminal Defense  Employment  Family/Juvenile

Government  Landlord/Tenant Litigation ( Business  Civil)

Personal Injury  Probate/Estate Planning  Real Estate

Malpractice  Dental  Medical  Legal  Other: \_\_\_\_\_

**Your Membership Directory and PCBA Web site listings are based on this information.**

**This form and payment MUST be received by 3/1/18 for inclusion in the printed Membership Directory.**

## MEMBERSHIP

*Includes Membership Directory, discounts for Annual Dinner and Spring MCLE, monthly newsletters, and notices of special events.*

\_\_\_\_\_ \$ 110 Attorney  
\_\_\_\_\_ \$ 40 Associate\*  
\_\_\_\_\_ \$ 85 Affiliate\*\*

Discount for firms paying for more than 5 attorneys - \_\_\_\_\_ (minus 10%)

Subtotal of Membership dues \$ \_\_\_\_\_

Hard Copy of Newsletter \_\_\_\_\_ \$ 20  
Hard Copy of Directory \_\_\_ Yes \_\_\_ No

Email newsletter only is a free service

## FAMILY LAW SECTION MEMBERSHIP

Must be PCBA member to join Section

\_\_\_\_\_ \$ 30 Years of Family Law practice \_\_\_\_\_

## ESTATE PLANNING LAW SECTION MEMBERSHIP

\_\_\_\_\_ \$ 30

## ANNUAL MEMBER DINNER

Thursday, January 18, 2018 • 6:00 cocktails, 7:00 dinner

The Timber Creek

7050 Del Webb Blvd., Roseville, CA

Guests are welcome for Annual Dinner

## NOTE: RSVP FOR DINNER BY TUESDAY, JAN. 11

\_\_\_\_\_ \$ 35 per person members and non-attorney guests

\_\_\_\_\_ \$ 45 per person non-member attorneys

GUEST'S NAME: \_\_\_\_\_

## SPRING MCLE CONFERENCE

The Falls Event Center, Roseville, CA

Friday-Saturday, April 27-28, 2018

Please register first on website to make Lunch selections

\_\_\_\_\_ **PCBA member:**  
\_\_\_\_\_ \$ 295 postmarked by 1/31/18  
\_\_\_\_\_ \$ 325 postmarked by 2/28/18  
\_\_\_\_\_ \$ 350 postmarked by 3/31/18  
\_\_\_\_\_ \$ 375 postmarked after 3/31/18 and walk-ins

\_\_\_\_\_ **Non-PCBA member:**  
\_\_\_\_\_ \$ 395 including walk-in  
\_\_\_\_\_ \$ 35 each for Friday and Saturday

EXTRA GUEST LUNCHES

\$ \_\_\_\_\_ **TOTAL — CHECK TO PCBA**

## MARK BERG VISION SCHOLARSHIP

\_\_\_\_\_ I would like to apply for the Scholarship, which includes the Conference registration fee and one night's stay at The Resort at Squaw Creek. I am a practicing attorney with five years or less of practice.

## CANCELLATION POLICY

No fee for Spring MCLE cancellations prior to 3/15/17; \$25 fee for cancellations between 3/16/17 and 4/1/17. No refunds after 4/1/17.

## PCBA MEMBERSHIP DIRECTORY

Directories (alphabetical, geographical and practice listings) are printed in April and first distributed to members at the Spring MCLE Conference who have selected a printed directory. After the conference, directories are mailed to members who did not attend and have requested a printed directory. An electronic Membership Directory (pdf) will be available online after 4/25/17.

\* An Associate Member is a law student, or a person who has completed law school but has not yet passed the bar. Associate Members shall pay the actual cost of dinners and other events, and receive member discount for the Spring MCLE.

\*\* An Affiliate Member is a non-lawyer professional, and shall pay actual costs and receive same discounts as Associate Members.

\*\*\*Under the bylaws, Judges are Honorary Members and pay no membership fees, only the actual cost of dinners and other events.



Please complete this form and return with your check to:  
PCBA • P.O. Box 4598 • Auburn, CA 95604-4598

11/6/17