PLACER COUNTY BAR ASSOCIATION • 2008

Membership, Annual Dinner, and Granlibakken MCLE Conference Registration

Name _____

Firm name (optional) _____

Mailing address _____
Street Suite #

_____
City ZIP code

Telephone _____

Fax _____ SBN _____

E-mail _____

☐ I wish to receive a hard copy newsletter

Web site _____

Your Membership Directory and PCBA Web site listings are based on this information.

This form and payment MUST be received by 3/1/08 for inclusion in Membership Directory.

NOTE: SBN not included in Directory or on Web site; e-mail address not included in public access section of Web site.

Staple business card here— ***include any information not on your business card*** to the left and/or below.

AREA(S) OF PRACTICE: _____Bankruptcy _____Business _____Criminal Defense _____Employment _____Family/Juvenile _____Government _____Landlord/Tenant _____Litigation (__Bus. ___Civil) _____Personal Injury _____ Probate/Estate Planning _____ Real Estate Other: _____

MEMBERSHIP
Includes discount for Annual Dinner, annual Membership Directory, discount for Granlibakken, monthly newsletters, and notices of special events.

_____ $ 75 Attorney
_____ $ 40 Associate*
_____ $ 75 Affiliate**

NOTE: R.S.V.P. for dinner by FRIDAY, JANUARY 18

ANNUAL MEMBER DINNER and ROLL CALL
The Ridge, 2020 Golf Course Road, Auburn
(Bell Road to New Airport Road north)
Friday, January 25, 2008
6:00 cocktails • 7:00 dinner

_____ $ 20 Yes, I ***will*** be attending the dinner (discounted rate)
PLEASE INDICATE DINNER SELECTION:
____ Beef ____ Chicken ____ Vegetarian
_____ No, I ***will not*** be attending the dinner
_____ $ 25 Judge***/Guest/Associate/Affiliate dinners
____ Beef ____ Chicken ____ Vegetarian

Guests welcome for Annual Dinner
Guest's name:
_____

GRANLIBAKKEN MCLE CONFERENCE
at Lake Tahoe, Friday-Saturday, April 11-12, 2008

PCBA member:
_____ $180 postmarked by 1/31/08
_____ $195 postmarked by 3/15/08
_____ $225 postmarked after 3/15/08

Non-PCBA member:
_____ $225 postmarked by 1/31/08
_____ $240 postmarked by 3/15/08
_____ $270 postmarked after 3/15/08

EXTRA GUEST LUNCHES _____ $ 20 Friday

$ _____ **TOTAL ENCLOSED**

No fee for Granlibakken cancellations prior to 3/15/08. $25 fee for cancellations between 3/16/08 and 4/1/08. No refunds after 4/1/08. Overnight accommodations are being offered at Granlibakken at various rates. A block of rooms is being held for the PCBA until 3/12/08 and, after that, on a first-come basis. Please make your room reservation directly with Granlibakken by calling 1.800.543.3221 or emailing reservations@granlibakken.com; their staff is available to answer all questions about reservations.

PCBA MEMBERSHIP DIRECTORY Directories (alphabetical, geographical and practice listings) are printed in April and first distributed to members at the Granlibakken MCLE Conference. After Granlibakken, directories are mailed to members who did not attend.

* An Associate Member is a second- or third-year law student, or a person who has completed law school but has not yet passed the bar. Associate Members shall pay the actual cost of dinners and other events, and receive member discount for Granlibakken.
** An Affiliate Member is a non-lawyer professional, and shall pay actual costs and receive same discounts as Associate Members.
*** Under the bylaws, Judges are Honorary Members and pay no membership fees, only the actual cost of dinners and other events.

Please complete this form and return with your check to:

PCBA • P.O. Box 4598 • Auburn, CA 95604-4598

11/1/08